



# THE OBJECT OF LIFE

By  
**Lenin Roy**



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# **Preface**

**Lenin Roy**

21, April 2000 A.D.

## **THE OBJECT OF LIFE \*(Third Edition)**

This book contains the result of my experiments on life – own life. These experiments are on the subject of those principles translated into life to reach the truth. I worked on these experiments under the guidance of my Master Sri Srimat Swami Bigyanananda Maharaj. He guided me how to proceed on the path of truth.

You can reach from the relative truth to the Absolute Truth if you just follow those principles and guide lines laid down in this book.

May god bless you,

\* **N.B.** This third edition contains additional chapters namely :

- i) A theory translated into life
- ii) Matter and non-matter
- iii) My Mission

(First Edition)

## OH! MOTHER OF WILL!

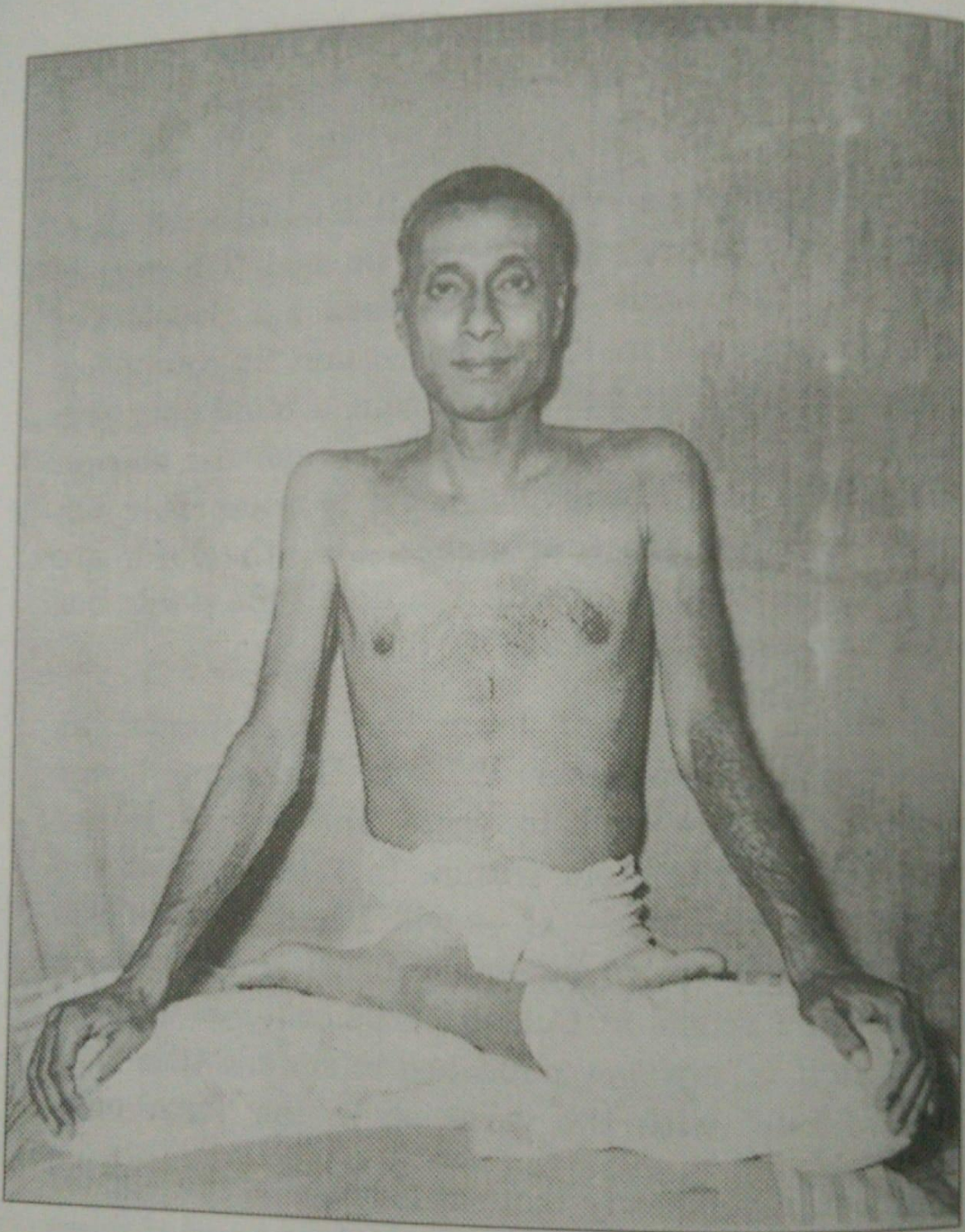
A great religious scientist **Sadhak Ramprosad** composed a song in Bengali in which he said "Oh mother of will! All the deeds are your deeds but people say that these are done by them. Oh mother! By your grace a lame man transgresses a mountain, a blind man gets eye-sight. Oh mother! you give some one the eternal bliss and the world of involvements to some other. Oh mother! All these are your wishes — all the deeds are your will. Oh mother of will! You do all the deeds but people say that it is done by them".

I am not a writer nor I am well read person as understood. In November 1973 at Darjeeling I was enveloped by the will to write and I was rather compelled to write from within. In fulfillment of the desire of the mother — of — will I had to write and I wrote few letters to my son Prithwiraj Roy who is studying in a school at Calcutta. The contents of those letters, as it is, are now published under the title "The Object of Life" with the variation in the 'form' only.

If the book reveals any truth it belongs to my Master Sri Srimat Swami Bigyanananda Maharaj and if there is any unreal and untruth spoken in the book the entire responsibility is mine — and this has heppened because of the will — of — mother.

Date : 15.11.1974

**LENIN ROY**



**My Master Thakur Bigyanananda Maharaj**

Thursday, 4th April, 1912

Tuesday, 19th December, 1967



or step of my life. As a matter of fact, the task of the said translating principles were the research work. It was the task of experimenting those principles – if those principles were fruitful, authentic and real.

I have examined those principles and found it were real, authentic and fruitful. I can vouch for it. I had and still have total confidence upon my Master. I knew He would not fail me. I was very sure of it.

I had no idea about GOD – or about Absolute Truth. I did not read any Holy Book. I did not read any book on religion. I had no idea about the contents of those books. I had no curiosity about the contents of any Holy Book. I was just translating certain principles laid down by my Master for me.

While translating those principles, I was not conscious of doing it. From time to time I sought advices from my Master. When I would not solve the problem or decide the course of action of my own, I went to my Master and sought His advices.

I will cite one example to show when I rushed to my Master for his advice. This is regarding one of my experience, amongst many hundreds. Before citing the example, it is necessary to tell about the **back ground** of seeing objects with closed eyes or with open eyes **some objects** which can not be seen with normal eyesight. The background is necessary for appreciating my



experience which is going to be cited here as an example. It would be not out of way to mention here that I could see objects remaining within the extra-territorial domain of nature with closed eyes as well as with open eyes. I could see those objects which one does not see normally.

### **BACK GROUND**

The year was nineteen hundred fifty-two A.D. My law examination was to commence after thirty days. I put myself in my study-room for eighteen hours a day. In the afternoon I used to go upstairs for tea and spent half an hour or so with my mother. While talking to her I found my mother was a different person whom I did not know earlier. She used to tell me about her daily experiences – about seeing objects and incidents taking place with her closed eyes.

I used to listen to her. I would not disbelieve her. My father did not believe her. She was put under medical treatment. Medicines were administered to her. For me, I was not sure if she had any abnormality.

The effect of one months' close association with my mother was tremendous. A strong curiosity developed within myself. I wanted to know if she was seeing objects with closed eyes; or she was seeing objects beyond normal sights. I wanted to verify myself if all these were true. I wanted to be sure if she is talking true or she had gone mad. I did not want to waste time any more.



On the last day of my examination, I submitted my papers at least thirty minutes before the schedule time and rushed to home. I asked my mother to take me to her Guruji Sri Srimat Yogananda Brahmachari who then lived in Tiljala area in Calcutta not very far from Ballygunge Place where we resided. I was then very desperate to know all about those seeings.

On the next morning, I was introduced to Sri Sri Gurudev Yogananda Brahmachari Maharaj at his residence. I was baptisted. It is called initiation. I still remember how anxious I was that day to welcome night when I could enter inside the mosquito-net on my cot and see what my mother could see.

It seemed to me a long wait. At the end the night came. I did not require to wait at all – it happened. I was seeing light with closed eyes. I was seeing sky and lights appearing on the sky and it was demonstrating in various forms with closed eyes. I could see it with open eyes also. It was tremendous achievement. Is it not very interesting?

However, I was relieved from worries. I realised my mother was normal. Her experiences were true. My mother passed away in ninteen-eighty five and she was very very normal till her last-breath.

Now, I am coming to the particular 'experience' mentioned before. During those days I used to accompany a neighbor-lawyer to court. One day, on way to court,



I was going to call on the said neighbor-lawyers residence. The moment, I put my foot on the footpath in front of the gate of that house, I found the gate, the building behind the gate, the passage to the building vanished from my sight – I was seeing – instead, a sky appeared before my sight and another bright sky appeared within the said sky where the building was standing. The bright sky was pulling and extracting something from within me. It appeared to be a stream of etherial objects flowing upwards from inside my body and was pouring and entering into the bright sky which was standing at a little distance – I was seeing the entire operation. At the same time, when this was happening, the particular scene indicated to me that my income (earnings from profession) are all diverted to the said neighbour-lawyer. I realised that my income is being diverted, for the association with the said neighbour-lawyer, to the said lawyer.

After seeing the said sky and etherial stream and realising its meaning, I did not go to the said lawyer's house. Instead, I rushed to my Master's House at Bhowanipur. I did not know then what to do. I was thoughtful about my earnings – what would happen to my earnings? What would be my line of action in the matter? I could not decide. The last course would be to avoid seeing the neighbour-lawyer to guard my earnings. But I could not decide on that point also. I needed advice from my Master.



Within ten minutes of the said incident, I reached Bhowanipur. I related all that 'experience' to my Master. I stressed on the point that my income is being diverted to the account of the neighbour-lawyer. After hearing me, My Master told me "you have to walk along with all" - (সকল কে নিয়ে চলতে হবে)।

My problem was solved. I had not dilemma. I did not care loosing income for the association with the neighbour-lawyer. Rather, since that day I made it a point to call on the said neighbour-lawyer's house daily on way to court. And I did it, I knew then that my due share of income from my profession would go to that neighbour-lawyer but then I **had to walk along with all. Come what may, My Masters' advice must be honoured - that was the only factor.** I remembered all the time. I translated the said advice — **'to walk along with all' — in day to day life.** It helped me to realise the truth the sanctity and its effect of the said piece of Advice. I realised Truth.

This book contains various dictum and principles laid down by my Master which would help a person to build his character to secure peace and happiness in life.

